

**46TH ANNUAL ARIZONA STATE USBC YOUTH OPEN TOURNAMENT**  
**Golden Pin Lanes**  
**FOUR MEMBER TEAM ENTRY**

TEAM NAME \_\_\_\_\_ BOWLING CENTER \_\_\_\_\_

	Team (Line Up MUST Be In Bowling Order)		M / F	USBC ID #	Age 8/1/2011	Average 2/1/2012	Optional AE	League and Center Average From
	Last Name	First Name						
1								
2								
3								
4								

**Team Classifications**

- |   |             |               |               |                           |         |               |
|---|-------------|---------------|---------------|---------------------------|---------|---------------|
| 1 | 700 & UP    | April 29th    | 8:30 AM _____ | Indicate 1st & 2nd Choice | May 6th | 8:30 AM _____ |
| 2 | 576 - 699   |               | 12pm _____    |                           |         | 12PM _____    |
| 3 | 441-575     | Overflow only | 3pm _____     |                           |         | 3:30PM _____  |
| 4 | 341-440     |               |               |                           |         |               |
| 5 | 340 & UNDER |               |               |                           |         |               |

CAN NOT BOWL \_\_\_\_\_

**DOUBLES & SINGLES ENTRY**  
**Golden Pin Lanes**

BOWLING CENTER \_\_\_\_\_

	Team (Line Up MUST Be In Bowling Order)		M / F	USBC ID #	Age 8/1/2011	Average 2/1/2012	Optional AE	League and Center Average From
	Last Name	First Name						
1								
X 2								

3								
Y 4								

**Doubles Classification**

**Singles Classification**

**Indicate 1st & 2nd Choice**

- |   |             |   |            |               |               |         |               |
|---|-------------|---|------------|---------------|---------------|---------|---------------|
| 1 | 351& Over   | 1 | 175 & Over | April 30th    | 8:30 AM _____ | May 5th | 8:30 AM _____ |
| 2 | 305-350     | 2 | 151-174    |               | 1:30 PM _____ |         | 1:30 PM _____ |
| 3 | 251-304     | 3 | 126-150    | Overflow only | 6:00 PM _____ | OFO     | 6 PM _____    |
| 4 | 201-250     | 4 | 96-125     |               |               |         |               |
| 5 | 200 & Under | 5 | 95 & Under |               |               |         |               |

CAN NOT BOWL \_\_\_\_\_

I certify that the averages and Certification/ID numbers listed above for each bowler are correct and that the entrants will abide by the USBC Tournament Rules. If there is no average as of February 1, 2012, I will send Bowler History as of April 15th before April 23rd

\_\_\_\_\_  
 Signature - Youth Coordinator/Director/Coach  
 Phone Number \_\_\_\_\_  
 email \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

Team Division _____	Team Squad _____	Entry # _____
X Dbls Divison _____	Dbls Squad _____	Date Rec'd _____
Y Dbls Divison _____	Dbls Squad _____	Fees Rec'd _____